

TUESDAY, JUNE 12, 2018

Suburban Golf Club

1730 Morris Avenue, Union, NJ

8:30am - 4:30pm

REGISTRATION NOW OPEN



“DOING GOOD BETTER”

UNION COUNTY

Nonprofit Consortium Networking Conference



A Service of the Union County
Board of Chosen Freeholders

UNION COUNTY

We're Connected to You!

Dear Colleagues:

Several years ago, a group of executive directors started meeting for breakfast once a month. We share our concerns and offer each other support.

Our Mission: The common good of vital services to Union County citizens can best be maintained through a strong system of Union County social service agencies who covenant:

- To build capacity
- To build collaboration
- To assure continuity of a vibrant and responsive social service system.

In order for this group to have sustained value, we focused on including others and thought a full day conference would be a great way to engage our colleagues.

We sent a survey out to discover what our Union County colleagues felt were some of the key issues.

The workshops, networking, and resource booths are in response.

We hope to meet you at the Networking Conference.

In Collegiality: The UCNC

“Doing Good Better”

AGENDA

- 8:30 am** **Registration and Breakfast**
- Emcee**
Sidney Blanchard, Executive Director, Community Access Unlimited
- 9:00 am** **Welcome**
Sergio Granados, Chairman, Union County Board of Chosen Freeholders
- 9:30am-10:30am** **Department of Labor - Changes for non-profits**
Maxine Neuhauser, Esq., Epstein Becker & Green
- 10:30am-10:45am** **Break - Meet the Exhibitors**
- 10:45am-11:45am** **IT - Cyber Security for Dummies**
Introduction by:
Dr. Cynthia Roemer, STEM Division, Senior Professor of Mathematics, Union County College
- Laura Hurley, Cybersecurity Analyst*
New Jersey Cybersecurity & Communications Integration Cell (NJCCIC)
New Jersey State Police
- 12:00pm-1:00pm** **Non-profit Leadership Fellowship Program**
Introduction by:
Pamela Capaci, Executive Director, Prevention Links, Inc.
- Moderator:**
Keith Timko, Executive Director, Support Center
- Panel:**
Linda Flores Tober, Executive Director, Elizabeth Coalition to House the Homeless
Kelly Collins, Executive Director, Family & Children's Services
Donna Lowe, Executive Director, Urban League
Michael Buckley, Leadership Student
- 1:00pm-1:45pm** **Lunch - Meet the Exhibitors**
- 1:45-2:00pm** **Karen Dinsmore, Assistant Director**
Union County Department of Human Services
- 2:00pm-3:00pm** **Changes for Non-Profits Under the New Tax Law**
Linda Czipo, President & CEO
Center for Non-Profits
- 3:00pm-4:00pm** **Networking - Meet the Exhibitors**

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Item

What's Included

Individual Ticket	Admission for 1 to conference, Breakfast & Lunch
Vendor (1 person)	Table/1 person/Full Page Ad/breakfast & lunch included (<i>ad must be submitted by 6/1/18 - formats: jpg, png, pdf, pub - call if your format is not listed</i>)
Vendor (additional person)	Breakfast & lunch (<i>for each additional person after purchase of above : Vendor 1 person</i>)
Breakfast Sponsorship	Vendor Table/1 Vendor/Breakfast & Lunch Included/Signage/Full Page Ad (<i>ad must be submitted by 6/1/18 - formats: jpg, png, pdf, pub - call if your format is not listed</i>)
Lunch Sponsorship	Vendor Table/2 Vendors/Breakfast & Lunch Included/Signage/Full Page Ad (<i>ad must be submitted by 6/1/18 - formats: jpg, png, pdf, pub - call if your format is not listed</i>)
Full Page Ad	Full Page Ad (8.0" x 10.5") must be submitted by 6/1/18 - <i>formats: jpg, png, pdf, pub - call if your format is not listed</i>
Half Page Ad	Half Page Ad (W8.0" x H5.5") must be submitted by 6/1/18 - <i>formats: jpg, png, pdf, pub - call if your format is not listed</i>

“Doing Good Better”

A) CONFERENCE REGISTRATION

(Breakfast & Lunch Included)

Individual Registration	\$45.00	X	_____	=	_____
Vendor (1 person) <i>(Incl. full page ad)</i>	\$160.00	X	_____	=	_____
Vendor (addtl person)	\$45.00	X	_____	=	_____
					Total Due: _____

B) SPONSORSHIP OPPORTUNITIES (INCL. FULL PAGE AD)

<input type="checkbox"/>	Breakfast	\$500.00		
<input type="checkbox"/>	Lunch	\$1,000.00		Total Due: _____

C) ADVERTISING OPPORTUNITIES

<input type="checkbox"/>	Full Page Ad	(8 1/2" x 11")	\$75.00	
<input type="checkbox"/>	Half Page Ad	(8 1/2 "x 5 1/2 ")	\$50.00	Total Due: _____

(Ad must be received by 06/01/18 and can be submitted as a pdf, png, pub or jpg to maponte@caunj.org)

D) REGISTRATION

Name/Title: _____
 Organization: _____
 Address: _____
 City, State, Zip: _____
 Email: _____
 Phone: _____
Additional Attendee(s):
 Name/Title/Email: _____
 Name/Title/Email: _____
 Name/Title/Email: _____

Total Amount Due (from A, B, C): _____ \$ _____

Method of Payment:

Check Payable to: Community Access Unlimited
 Mail to: Community Access, 80 West Grand St, Elizabeth, NJ 07202, Attn: Sidney Blanchard, Executive Director

Credit Card Visa MasterCard American Express Check Enclosed

You can email the completed registration form/credit card information to Marisol Aponte maponte@cauni.org or you can fax it to her at (908)354-8031

Card Number: _____
 Exp. Date: _____ CVV/CID: _____
 Cardholders Name: _____
 Signature: _____

By signing, you authorize Community Access to charge the credit card the total amount due from section A, B, and C.

Steering Committee

Sidney Blanchard, Community Access Unlimited

Pamela Capaci, Prevention Links

Cathy Chin, Alman Group, LLC

Kelly Collins, Family and Children's Services

Karen Dinsmore, County of Union

Geleen Donovan, Family Promise of Union County

Linda Flores-Tober, Elizabeth Coalition to House the Homeless

Janice Lilien, YWCA Union County

Pat Mennuti, Community Coordinated Childcare of Union County

Debbie Morgan, Central Jersey Legal Services

Thomas Reedy, United Family and Children Society

Teresa Soto Vega, Proceed, Inc.

Ella Teal, Urban League of Union County

Ravenell Williams, YMCA Plainfield

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