

**Register  
Now**



**Union County  
Nonprofit Consortium  
Networking Conference**

**“Doing  
Good  
Better”**

**Thursday,  
May 26, 2016**

**Suburban Golf Club  
1730 Morris Avenue  
Union, NJ**

**8:30 am - 4:30 pm**



The logo is a yellow circle containing the text "Union County Nonprofit Consortium Networking Conference" in blue. The background of the slide features a dark blue field with a light blue and red geometric shape in the top left corner.

**Union County  
Nonprofit  
Consortium  
Networking  
Conference**

**Dear Colleagues:**

Several years ago, a group of executive directors started meeting for breakfast once a month. We share our concerns and offer each other support.

**Our Mission:** The common good of vital services to Union County citizens can best be maintained through a strong system of Union County social service agencies who covenant:

- To build capacity
- To build collaboration
- To assure continuity of a vibrant and responsive social service system.

In order for this group to have sustained value, we focused on including others and thought a full day conference would be a great way to engage our colleagues.

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*We sent a survey out to discover what our Union County colleagues felt were some of the key issues.*

*The workshops, networking, and resource booths are in response.*

*We hope to meet you at the Networking Conference.*

*In Collegiality: The UCNPC*

## Managing in Chaos and Change

## PROGRAM

- 8:30am**                      **Registration**
- 9:00am**                      **Welcome**  
*Sergio Granados, Freeholder Vice Chairman*  
*Union County Freeholder*
- 9:30am-10:45am**        **Tales From The Front Lines: First Aid For Executive Directors**  
*Janice Lilien, CEO*  
*YWCA Union County*  
*Joanne Oppelt, Executive Director*  
*Caring Contact: A Listening Community*
- 10:45am-11:00am**      **Panel Discussion: Questions and Answers**  
*Richard Hlavacek, Executive Director*  
*FACT*  
*Ella Teal, President*  
*Urban League of Union County*  
*Linda Flores-Tober, Executive Director*  
*Elizabeth Coalition to House the Homeless*
- 11:00am-11:45am**      **Human Resource and Financial Challenges: Today and Tomorrow**  
*Maxine Neuhauser, Esq.*  
*Epstein Becker & Green*
- 11:45am—12:00pm**      **Panel Discussion: Questions and Answers**  
*Joanne Oppelt, Executive Director*  
*Caring Contact: A Listening Community*  
*Ravenell Williams, Executive Director*  
*YMCA Plainfield*
- 12:00pm-12:45pm**      **Lunch**
- 12:45pm-1:45pm**        **Strategic Fundraising**  
*Charles S. Whelan, Jr., President, The Whelan Group*
- 2:00pm**                      **Networking**

## CONFERENCE REGISTRATION:

Registration Fee: \$40.00 per person  
(Breakfast and Lunch included)

## VENDOR REGISTRATION:

Registration Fee: \$150 (1 person) (\$40 additional person)  
(Breakfast and Lunch included)

Registration Deadline: 05/20/16

You can register by completing this form. Mail or fax with payment to:

***Community Access Unlimited***

***80 West Grand Street, Elizabeth, NJ 07202***

***Attention: Sidney Blanchard, Executive Director***

***Phone: (908) 354-3040 ♦ Fax: (908) 354-8031***

***Email: SBlanchard@caunj.org***

***Please make check payable to: COMMUNITY ACCESS UNLIMITED***

Please check one:  Networking Conference  Vendor

Name of Attendee: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

Additional Attendees: (Name/Email): \_\_\_\_\_

Additional Attendees: (Name/Email): \_\_\_\_\_

Visa  MasterCard  American Express  Check Enclosed

Credit Card#: \_\_\_\_\_

Total Amount Authorized: \$ \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Cardholder's Name (Please print): \_\_\_\_\_

Signature: \_\_\_\_\_

Register online at: <http://www.eventbrite.com/e/union-county-nonprofit-consortium-networking-conference-2016-tickets-23324743937>

**Vendors:** If you would like your information included (free of charge) in the program booklet, please email your information/logo to Marisol Aponte at [maponte@caunj.org](mailto:maponte@caunj.org)



**Union County Non-Profit Consortium  
Networking Conference  
Steering Committee:**

*Sidney Blanchard  
Community Access Unlimited*

*Pamela Capaci  
Prevention Links*

*Cathy Chin  
Alman Group, LLC*

*Karen Dinsmore  
County of Union*

*Linda Flores-Tober  
Elizabeth Coalition to House the Homeless*

*Richard Hlavacek  
Families And Communities Together (FACT)*

*Janice Lilien  
YWCA Union County*

*Pat Mennuti  
Community Coordinated Childcare of Union County*

*Joanne Oppelt  
CONTACT We Care, Inc.*

*Richard Rogers  
CenterStone Community Wellness*

*Ella Teal  
Urban League of Union County*

*Ravenell Williams  
YMCA Plainfield*